

**FLOOD PLAIN DEVELOPMENT  
CERTIFICATE OF OCCUPANCY GUIDELINES**

1. Flood plain Development Permit
2. Base Flood Elevation
3. Elevation Certificate
4. Building Site Description (Meets and Bounds Survey)

**Owner**

I have received the following:

1. Technical Bulletin 1-93 Openings in Foundation Walls (pages 1 – 12)
2. FEMA's - Floodwater (Regulation 44 CFR 60.3) (1 page)
3. Raise or Flood proof HVAC Equipment (2 pages)
4. Raise Electrical System Components (2 pages)
5. Install Sewer Backflow Valves (2 pages)
6. Non-conversion Agreement
7. Electrical Inspection checklist

Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

**Planning & Zoning Administration**  
**Inspection Checklist**

- \_\_\_\_\_ Flow through devices
- \_\_\_\_\_ Raised HVAC Equipment
- \_\_\_\_\_ Electrical Panel \_\_\_\_\_ Water Heater
- \_\_\_\_\_ Air Conditioner \_\_\_\_\_ Washer/Dryer \_\_\_\_\_ Freezer/Refrigerator
- \_\_\_\_\_ Raised Electrical System / Ground Fault / Raised Wiring
- \_\_\_\_\_ Sewer Back flow Valve / Preventor
- \_\_\_\_\_ Septic System (secured / weighted)

(If a residence) \_\_\_\_\_ is/are here by issued  
a Certificate of Occupancy for this \_\_\_\_\_ located in Howard  
County, Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ W located in the 100 year  
Floodplain. Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Planning & Zoning Administrator

Date

\_\_\_\_\_  
\_\_\_\_\_

**FLOOD PLAIN DEVELOPMENT  
For Howard County**

**ELECTRICAL INSPECTION CHECKLIST**

**INSPECTION CHECKLIST**

\_\_\_\_\_ Raised HVAC Equipment

\_\_\_\_\_ Electrical Panel

\_\_\_\_\_ Water Heater

\_\_\_\_\_ Air Conditioner

\_\_\_\_\_ Furnace

\_\_\_\_\_ Washer/Dryer

\_\_\_\_\_ Freezer/Refrigerator

\_\_\_\_\_ Well Control

\_\_\_\_\_ (Other) \_\_\_\_\_

\_\_\_\_\_ Raised Electrical System

\_\_\_\_\_ Ground Fault

\_\_\_\_\_ Raised Wiring

**Approved by State of Nebraska Electrical Inspector**

\_\_\_\_\_  
**Inspector Signature**

\_\_\_\_\_  
**Date**